

Christ Died For A Reason

Galatians 2:11-21

But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. 12 For before certain men came from James, he was eating with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party. 13 And the rest of the Jews acted hypocritically along with him, so that even Barnabas was led astray by their hypocrisy. 14 But when I saw that their conduct was not in step with the truth of the gospel, I said to Cephas before them all, “If you, though a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?”

Galatians 2:11-14

¹⁵ “We ourselves are Jews by birth and not Gentile sinners; ¹⁶ yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified. ¹⁷ But if, in our endeavor to be justified in Christ, we too were found to be sinners, is Christ then a servant of sin? Certainly not! ¹⁸ For if I rebuild what I tore down, I prove myself to be a transgressor. ¹⁹ For through the law I died to the law, so that I might live to God. ²⁰ I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. ²¹ I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

Galatians 2:15-21

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Galatians 2:11-14

What is the basic problem?

**“Theology teaches of God, is taught by
God, and leads to God.”**

Thomas Aquinas

What is the basic problem?

**Right Theology Should Lead To
Right Living**

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Galatians 2:11-14

“You shall not intermarry with them, giving your daughters to their sons or taking their daughters for your sons, for they would turn away your sons from following me, to serve other gods. Then the anger of the Lord would be kindled against you, and he would destroy you quickly.”

Deuteronomy 7:3-4

“Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover.”

John 18:28

“And he said to them, “You yourselves know how unlawful it is for a Jew to associate with or to visit anyone of another nation, but God has shown me that I should not call any person common or unclean.”

Acts 10:28

“The concern was a Jewish person would become unclean during the visit with a Gentile who had contact with unclean food and other types of uncleanness from the viewpoint of the Torah.

Darrell L. Bock

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Galatians 2:15-21

“If there is a dispute between men, they are to go to court, and the judges will hear their case. They will clear the innocent and condemn the guilty.”

Deuteronomy 25:1

**“May you judge your servants,
condemning the wicked man by bringing
what he has done on his own head and
providing justice for the righteous by
rewarding him according to his
righteousness.”**

2 Chronicles 6:23

“The Lord God will help me; therefore I have not been humiliated; therefore I have set my face like flint, and I know I will not be put to shame. 8 The one who vindicates me is near; who will contend with me? Let us confront each other. Who has a case against me? Let him come near me!”

Isaiah 50:7-8

“But to the one who does not work, but believes on him who justifies the ungodly, his faith is credited for righteousness.”

Romans 4:5

“After his anguish, he will see light and be satisfied. By his knowledge, my righteous servant will justify many, and he will carry their iniquities.

Isaiah 53:11

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“20 I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Galatians 2:20

“20 I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. 21 I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

Galatians 2:20-21